MAYFLOWER CONGREGATIONAL CHURCH

A SERVICE OF MORNING WORSHIP

Sunday, November 26, 2023, 10:30 a.m. Twenty-sixth Sunday After Pentecost

Welcome and Greeting

Prelude: "Guide Me, O Thou Great Jehovah" (John Hughes, arr. Cindy Berry)

Opening Sentences

Hymn 539: "Let Your Heart Be Broken"

Opening Prayer

Anthem: "Set Me As a Seal" (René Clausen)

Giving and Receiving of Our Gifts

Doxology

Pastoral Prayer and The Lord's Prayer (using debts and debtors)

Gospel Reading: Matthew 25:31-46

When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

Sermon: "A SHEEP OR A GOAT?"

Hymn 317: "The Summons"

Benediction

Benediction Response: "Shalom to You"

Shalom to you now, shalom, my friends. May God's full mercies bless you, my friends. In all your living and through your loving, Christ be your shalom, Christ be your shalom.

Greet One Another

Participants: Pastor Mark & DeeAnn McCormick, Rev. Art Ritter, Barb Fuller, Gretta Delaney, Chancel Choir

539

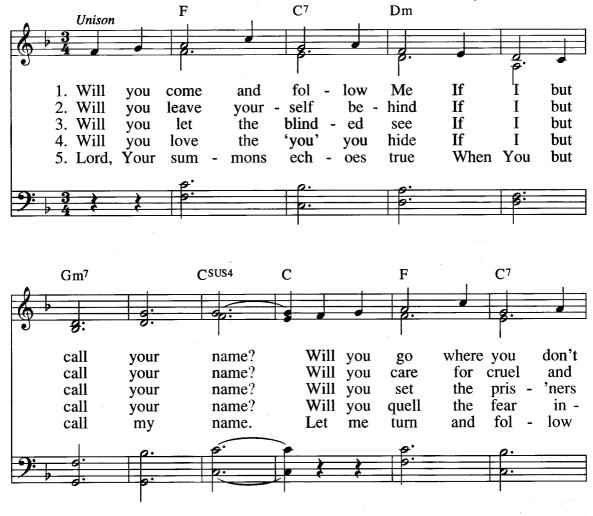
Let Your Heart Be Broken

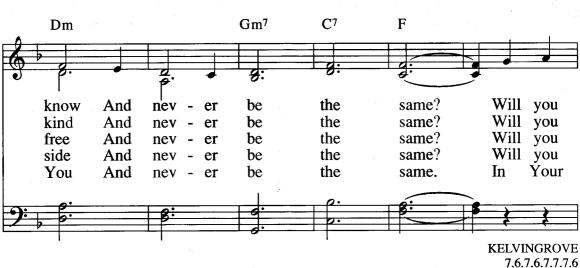
James Mountain, 1844-1933 Bryan Jeffery Leech, 1931world in need-1. Let your heart be bro - ken For a Prin - ci - ples loveearth ap - ply - ing of 2. Here on Priv - i - leged be bless - ing, to care, 3. Blest to a Deeds that prove it truebe - liev - ing 4. Add to your vi - sion clear — 5. Let your heart be ten - der And your Soothe the wounds that bleed: the mouths that hun - ger, Feed still rules bove, Vis - i - ble ex - pres - sion God a par - ent ev - 'ry - where, Chal-lenged by the need ap -Make Him Mas - ter too; Sav - ior, Know - ing Christ as Serve God Rouse your - self ac - tion, far and near. to the loaf of bread— And the cup of wa - ter Word - tra - tion Of the Liv - ing Liv - ing il - lus Fill the place, want - ing va - cant Where the world is trod, Fol - low in His foot - steps, Go where He has an - oth - er's pain, your heart be bro - ken By of Serv - ing in His stead. the hands Je - sus. Be all who've Nev - er seen and heard. the minds of To Lord re - veals His grace. the means through which the Risk your-self trou - ble for God. the world's great Give and give gain. a -Share your rich re sourc - es317

The Summons

John L. Bell, 1949-

Traditional Scottish Melody Arr. by John L. Bell, 1949–





GOD'S COVENANT PEOPLE

